

# D.S.C. MORTGAGE WORKSHEET 1/18/08

Fax to: 724-368-3647

Applicant(s) Name(s): \_\_\_\_\_ Applicant(s) Email: \_\_\_\_\_

Property Address: \_\_\_\_\_ County \_\_\_\_\_

A. **LAND** ( ) Purchase **OR** ( ) Balance Owed to Whom? \_\_\_\_\_ \$ \_\_\_\_\_  
If land is owned, for **how long** (approximately)? \_\_\_\_\_ Acreage \_\_\_\_\_

B. Will home be **Primary Residence** or **Vacation** or **Investment Property**? \_\_\_\_\_  
Do borrowers already have a mortgage? \_\_\_\_\_ With which company? \_\_\_\_\_  
**What is status?** \_\_\_\_\_ **Selling Home Now** \_\_\_\_\_ **Renting Out** \_\_\_\_\_ **Selling Later**

C. **HOUSE** Serial # \_\_\_\_\_ Retail Cost \$ \_\_\_\_\_

**HUD or BOCA** (Year) (Make & Model) (Size) Lot Model / Used Home / Ordered Unit

D. **IMPROVEMENTS**

Excavation	_____
Foundation <b>or</b> Crawlspace	_____
Slab with Skirting <b>or</b> Piers & Skirting	_____
Well	_____
Septic	_____
Utilities	_____
Heat and/or Air Conditioning	_____
Porches/Decks	_____
Garage/Car Port	_____
Permits	_____
Other	_____

**NOTE:**  
We need type of foundation to look at the application!

**Circle**

E. **TOTAL** (A + C + D) \$ \_\_\_\_\_

F. **DOWNPAYMENT OF CASH (IF ANY)** (-)\$ \_\_\_\_\_

G. **Estimated Land Value** \$ \_\_\_\_\_

H. **DOWNPAYMENT - NET TRADE ALLOWANCE** (-)\$ \_\_\_\_\_

Trade-In Description: \_\_\_\_\_  
(Year) (Make & Model) (Size)

Trade-in Allowance \$ \_\_\_\_\_  
Balance Owed to Whom? \$ \_\_\_\_\_  
Net Allowance \$ \_\_\_\_\_

I. **Property Tax and Homeowner's Insurance**  
a. Estimated Annual Property Taxes \$ \_\_\_\_\_  
b. Estimated Annual Homeowner's Ins. \$ \_\_\_\_\_

J. **Realtor Involved?** \_\_\_\_\_